

# Hold 'Em & Hit 'Em Club

## 31st Annual Bar-B-Que Cook-Off (Over \$10k payout)

Friday, January 12, 2018 Thru Sunday, January 14, 2018  
Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



### Official Entry Form

*\*Cooks Meeting 5:30 PM Friday, January 12, 2018*

**TEAM NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**CHIEF COOK:** \_\_\_\_\_ Phone: \_\_\_\_\_

**ASSISTANTS:** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

WILL YOU HAVE AN R/V, MOTORHOME OR LARGE BBQ PIT IN YOUR SPACE? YES \_\_\_\_\_ NO \_\_\_\_\_

SIZE: \_\_\_\_\_ DESCRIPTION: \_\_\_\_\_

Space sizes are 40x40

Electricity is provided at numbered spaces and includes (1) 30 AMP and (1) 20 AMP outlet along with Water.

*\*Electrical cords and water hoses not provided by Hold'Em & Hit'Em Club and should be provided by each cook team. Disbursement of drain water is the cooker's responsibility (number 13 under administration).*

TEAMS AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE HOLD'EM & HIT'EM COOK-OFF COMPETITION

### **New for 2018 - Eventbrite Payment Option** *\*See our website for more details*

**ENTRY FEE IS \$225.00 \*DEADLINE HAS BEEN REMOVED AND WE WILL NOT CLOSE OUR 2018 COOK-OFF**

**\*BOTH SIDES OF ENTRY FORM MUST BE COMPLETELY FILLED OUT WITH YOUR SIGNATURE ON THE BACK!**

#### **Official HHC BBQ Committee Use Only**

Entry Number: \_\_\_\_\_

Date Entry Received: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Paid By Cash \_\_\_\_\_

Paid by Check Check# \_\_\_\_\_

#### **Mail Entry Forms To:**

Hold'Em & Hit'Em Club BBQ Cook-Off

PO Box 1304

Waller, TX 77484

Attention: Alan Higginbotham

For more information contact: Alan at 281-217-5055

or email our BBQ Chairman at: [cookoff@hhclub.org](mailto:cookoff@hhclub.org)

# RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the HOLD 'EM & HIT 'EM CLUB, ("HHC"), the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

1. **ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.

2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of HHC or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.

3. **RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.

4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to HHC to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

**Signature of Chief Cook:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name Printed:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

# RULES AND REGULATIONS

## INTRODUCTION

1. CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. THE BAR-B-QUE MANAGEMENT WILL PROVIDE SPACE ONLY.
2. THE HOLD'EM AND HIT'EM CLUB AND THE BAR-B-QUE COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY THEFT OR DAMAGE.
3. THE BAR-B-QUE CHAIRMAN RESERVES THE RIGHT TO MAKE ANY ADDITIONAL RULES OR REGULATIONS AS SITUATIONS WARRANT.
4. DECISIONS OF THE COMMITTEE CHAIRMAN AND JUDGES WILL BE FINAL.
5. THE BAR-B-QUE CONTEST WILL BE LOCATED AT THE PASADENA MUNICIPAL FAIRGROUNDS, 7902 FAIRMONT PKWY PASADENA, TX 77507

## ADMINISTRATION

1. ALL CONTESTANTS MUST CHECK IN AND SET UP THEIR SPACE BETWEEN 7:00 A.M. AND 5:00 PM, JANUARY 12, 2018. NO CONTESTANTS WILL BE ALLOWED INTO THE AREA PRIOR TO 7:00 A.M. ON THAT DATE. **NO EXCEPTIONS!** ANY ATTEMPT TO CHECK IN AFTER 5:00PM ON FRIDAY, JANUARY 12, 2018 WILL REQUIRE PRIOR PERMISSION FROM THE CONTEST CHAIRMAN.
2. ALL ENTRIES MUST BE AT THE COOK-OFF SITE AND PAID IN FULL BY 5:00 PM FRIDAY, JANUARY 12, 2018 THE CONTEST COMMITTEE RESERVES THE RIGHT TO APPROVE OR REJECT ANY ENTRY.
3. MOVE OUT TIME WILL BE SUNDAY, JANUARY 14, 2018 BETWEEN 8:00 AM & 12:00 PM **YOU WILL NOT BE ABLE TO MOVE OUT SATURDAY NIGHT. THERE ARE NO EXCEPTIONS!**
4. IT IS THE RESPONSIBILITY OF EACH BAR-B-QUE TEAM TO KEEP THEIR AREA CLEAN AND ASSIST IN GARBAGE & GREASE DISPOSAL. FAILURE TO DO SO WILL RESULT IN A \$50.00 FINE ASSESSED TO NEXT YEARS ENTRY. **TEAMS MUST PROVIDE THEIR OWN TRASH CANS/DRUMS AND LINERS.**
5. EACH TEAM WILL BE ALLOCATED A 40 FT. X 40 FT. SPACE. PROPS, TRAILERS, MOTOR HOMES, VEHICLES, TENTS, COVERINGS OR ANY PART OF A CONTESTANT'S EQUIPMENT MAY NOT EXCEED THE BOUNDARIES OF THE ASSIGNED SPACE. EACH CONTESTANT IS RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE.
6. THE **CHIEF COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM AND THEIR GUESTS.** UNDER NO CIRCUMSTANCES ARE ALCOHOLIC BEVERAGES TO BE DISTRIBUTED TO THE GENERAL PUBLIC BY CONTESTANTS. BEER AND SOFT DRINKS WILL BE AVAILABLE TO THE PUBLIC AT THE CONCESSION STAND.  
**NOTE: STATE LAW REQUIRES THAT YOU MUST BE 21 YEARS OF AGE TO CONSUME ALCOHOL! ANYONE VIOLATING THIS LAW WILL BE ACCOUNTABLE FOR THE CONSEQUENCES.**
7. EACH TEAM MUST KEEP THEIR ALCOHOL SUPPLY OUT OF SIGHT. NO OPEN DISPLAY OF LARGE QUANTITIES WILL BE ALLOWED. PLEASE BE AS DISCREET AS POSSIBLE. NO GLASS (BEER) CONTAINERS.
8. MUSIC, SKITS, ETC. (SPECIAL ENTERTAINMENT) MUST BE APPROVED IN ADVANCE BY THE CONTEST CHAIRMAN.
9. **NO PETS OR OTHER ANIMALS WILL BE ALLOWED IN THE CONTEST AREA. (SERVICE DOGS ARE THE ONLY EXCEPTION).**
10. FOR SAFETY REASONS, NO GOLF CARTS, BICYCLES, SKOOTERS, SKATEBOARDS, WATER BALLOONS, WATER GUNS, SLING SHOTS, FIREARMS, ETC. WILL BE ALLOWED. NO EXCEPTIONS.
11. IF YOU WANT TO HAVE A PRIVATE PARTY, YOUR AREA WILL NEED TO BE TOTALLY ENCLOSED BY A FENCE OF SOME TYPE AND SECURITY MUST BE FURNISHED. **THE MUSIC LEVELS ARE TO BE MAINTAINED AT A REASONABLE VOLUME. ALL MUSIC IS TO BE SHUT OFF NO LATER THAN 12:00 A.M. (MIDNIGHT) FRIDAY AND 1:00 A.M. SATURDAY NIGHT.**
12. **TEAMS MAY BE ASKED TO PROVIDE A TEAM MEMBER TO SERVE AS A PRELIMINARY JUDGE.**
13. EACH COOK TEAM WITH AIR CONDITIONING MUST FURNISH THEIR OWN DRAIN LINE, AND WATER OVER FLOW MUST BE DRAINED INTO THE CITYDRAIN SYSTEMS OR A CONCEALED CONTAINER. UNDER NO CIRCUMSTANCE MAY DRAIN WATER BE DRAINED INTO ADJOINING COOKING SPACES OR EASEMENTS.

# RULES AND REGULATIONS

## COOKING / JUDGING

1. **THIS IS A *INTERNATIONAL BARBEQUE COOKERS ASSOCIATION* SANCTIONED BBQ COOK-OFF, ALL IBCA RULES ARE IN EFFECT AND MUST BE FOLLOWED - <http://ibcabbq.org/wp-content/uploads/2017-2018-IBCA-Rules.pdf>**

## ADMISSION

1. CONTESTANTS WILL RECEIVE FIVE (5) WRISTBANDS IN THEIR COOK'S PACKET TO GAIN ADMISSION INTO THE COOK-OFF.
2. ALL OTHER ADMISSION WILL BE AS FOLLOWS:

## GATE FEE WITHOUT WRISTBANDS

**FRIDAY:** 6:00 P.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

**SATURDAY:** 10:00 A.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

THE HOLD'EM & HIT'EM CLUB WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK ALL OF YOU THAT MAKE THIS COOK-OFF SUCH A SUCCESS FROM YEAR TO YEAR. YOU ARE THE ONE'S THAT MAKE IT POSSIBLE TO HELP SUPPORT THE YOUTH OF OUR COMMUNITY.

WE HOPE YOU ENJOY THE COOK-OFF, AND GOOD LUCK TO EVERYONE!

HOLD'EM & HIT'EM CLUB BBQ COMMITTEE

### **ALAN HIGGINBOTHAM**

GENERAL CHAIRMAN

### **DAVID ROGERS**

ASSISTANT GENERAL BBQ CHAIRMAN

### **CHRIS AUDER**

ASSISTANT BBQ CHAIRMAN

### **DON SHARP**

ASSISTANT BBQ CHAIRMAN

### **PATRICK HICKS**

CAPTAIN

### **ROB SORENSON**

ASSISTANT CAPTAIN