

# 39th Annual HOLD'EM & HIT'EM CLUB BBQ COOK-OFF, STEAK COOK-OFF & KIDS 'QUE

**\$250**  
PER TEAM

**\$25**  
KIDS 'QUE

**\$12,500**  
PAYOUT



**January 16-17, 2026**

A.V. BULL SALLAS PARK / EAST MONTGOMERY FAIRGROUNDS  
NEW CANEY, TEXAS

# ENTRY PACKET





cookoff@hhclub.org | www.hhclub.org

# OFFICIAL BBQ ENTRY FORM

## 39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 16-17, 2026

### TEAM INFORMATION (Please Print and Mail) **OR** Click [HERE](#) to sign up online.

Team Name New to our Cook-Off  Yes  No

Address

Head Cook  
\*Required

Mobile Number

Email

Walk-Up Song & Artist 1. (Please make family friendly)

Walk-Up Song & Artist 2. (Please make family friendly)

Will you have an R/V, Motorhome or large BBQ pit in your space?  Yes  No

Size Description

State Championship - Space sizes are 30x40

**Early** move-out **will BE allowed** during a 2 hour window after awards on Saturday, before gates are closed **General** move-out will be on Sunday | No electricity or water

**Make sure to join us for our third annual Hold'Em & Hit'Em Club SCA Cook-Off on Friday. To enter our SCA Steak Cook-Off, please visit [www.steakcookoffs.com](http://www.steakcookoffs.com)**

*\*Teams agree to abide by all rules and regulations of the Hold'Em & Hit'Em Club Cook-Off Competition*

**\*BOTH SIDES OF THE ENTRY FORM MUST BE COMPLETELY FILLED OUT WITH YOUR SIGNATURE ON THE BACK!**

#### **Official HHC BBQ Committee Use Only**

Entry Number:

Date Entry Received:

Date Payment Received:

Amount Received:

Paid By Cash  Paid By Check - #

Paid by Other (Method)

#### **Mail Entry Forms and Entry Fee To:**

Hold'Em & Hit'Em Club BBQ Cook-Off  
Attention: Stephen Thompson  
15211 Ridgewell Dr  
Houston, TX 77062

*For more information contact Stephen Thomson at **713-819-6950** or email our BBQ Chairman at [cookoff@hhclub.org](mailto:cookoff@hhclub.org)*



cookoff@hhclub.org | www.hhclub.org

# RELEASE OF LIABILITY & INDEMNITY

## 39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the HOLD 'EM & HIT 'EM CLUB, ("HHC"), the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

- ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
- APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of HHC or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.
- RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.
- AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to HHC to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Signature

Printed Name

Team Name

Date



cookoff@hhclub.org | www.hhclub.org

# RULES & REGULATIONS

## 39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 16-17, 2026

### INTRODUCTION

1. CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. THE BAR-B-QUE MANAGEMENT WILL PROVIDE SPACE ONLY.
2. THE HOLD'EM AND HIT'EM CLUB AND THE BAR-B-QUE COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY THEFT OR DAMAGE.
3. THE BAR-B-QUE CHAIRMAN RESERVES THE RIGHT TO MAKE ANY ADDITIONAL RULES OR REGULATIONS AS SITUATIONS WARRANT.
4. DECISIONS OF THE COMMITTEE CHAIRMAN AND JUDGES WILL BE FINAL.
5. THE BAR-B-QUE CONTEST WILL BE LOCATED AT THE A.V. BULL SALLAS PARK, 21675 McCLESKEY RD. NEW CANEY, TX 77357

### ADMINISTRATION

1. ALL CONTESTANTS MUST CHECK IN AND SET UP THEIR SPACE BETWEEN 7:00 AM AND 5:00 PM, JANUARY 16, 2026. NO CONTESTANTS WILL BE ALLOWED INTO THE AREA PRIOR TO 7:00 A.M. ON THAT DATE. **NO EXCEPTIONS!** ANY ATTEMPT TO CHECK IN AFTER 5:00 PM ON FRIDAY, JANUARY 16, 2026 WILL REQUIRE PRIOR PERMISSION FROM THE CONTEST CHAIRMAN.
2. ALL ENTRIES MUST BE AT THE COOK-OFF SITE AND PAID IN FULL BY 5:00 PM FRIDAY, JANUARY 16, 2026. THE CONTEST COMMITTEE RESERVES THE RIGHT TO APPROVE OR REJECT ANY ENTRY.
3. MOVE OUT TIME WILL BE SUNDAY, JANUARY 18, 2026 BETWEEN 8:00 AM & 12:00 PM **THERE WILL BE A 2-HOUR MOVE OUT WINDOW ON SATURDAY, JANUARY 17, 2026 AFTER AWARDS.**
4. IT IS THE RESPONSIBILITY OF EACH BAR-B-QUE TEAM TO KEEP THEIR AREA CLEAN AND ASSIST IN GARBAGE & GREASE DISPOSAL. FAILURE TO DO SO WILL RESULT IN A \$50.00 FINE ASSESSED TO NEXT YEARS ENTRY. **TEAMS MUST PROVIDE THEIR OWN TRASH CANS/DRUMS AND LINERS.**
5. EACH TEAM WILL BE ALLOCATED A 30 FT. X 40 FT. SPACE. PROPS, TRAILERS, MOTOR HOMES, VEHICLES, TENTS, COVERINGS OR ANY PART OF A CONTESTANT'S EQUIPMENT MAY NOT EXCEED THE BOUNDARIES OF THE ASSIGNED SPACE. EACH CONTESTANT IS RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE. EACH CONTESTANT IS **RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE.**
6. THE **CHIEF COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM AND THEIR GUESTS.** UNDER NO CIRCUMSTANCES ARE ALCOHOLIC BEVERAGES TO BE DISTRIBUTED TO THE GENERAL PUBLIC BY CONTESTANTS.  
**NOTE: STATE LAW REQUIRES THAT YOU MUST BE 21 YEARS OF AGE TO CONSUME ALCOHOL! ANYONE VIOLATING THIS LAW WILL BE ACCOUNTABLE FOR THE CONSEQUENCES.**
7. EACH TEAM MUST KEEP THEIR ALCOHOL SUPPLY OUT OF SIGHT. NO OPEN DISPLAY OF LARGE QUANTITIES WILL BE ALLOWED. PLEASE BE AS DISCREET AS POSSIBLE. NO GLASS (BEER) CONTAINERS.
8. MUSIC, SKITS, ETC. (SPECIAL ENTERTAINMENT) MUST BE APPROVED IN ADVANCE BY THE CONTEST CHAIRMAN.
9. **NO PETS OR OTHER ANIMALS WILL BE ALLOWED IN THE CONTEST AREA. (SERVICE DOGS ARE THE ONLY EXCEPTION).**
10. FOR SAFETY REASONS, NO GOLF CARTS, BICYCLES, SCOOTERS, SKATEBOARDS, WATER BALLOONS, WATER GUNS, SLING SHOTS, FIREARMS, ETC. WILL BE ALLOWED. NO EXCEPTIONS.
11. IF YOU WANT TO HAVE A PRIVATE PARTY, YOUR AREA WILL NEED TO BE TOTALLY ENCLOSED BY A FENCE OF SOME TYPE AND SECURITY MUST BE FURNISHED. **THE MUSIC LEVELS ARE TO BE MAINTAINED AT A REASONABLE VOLUME. ALL MUSIC IS TO BE SHUT OFF NO LATER THAN 12:00 A.M. (MIDNIGHT) FRIDAY AND 1:00 A.M. SATURDAY NIGHT.**
12. **TEAMS MAY BE ASKED TO PROVIDE A TEAM MEMBER TO SERVE AS A PRELIMINARY JUDGE.**
13. EACH COOK TEAM WITH AIR CONDITIONING MUST FURNISH THEIR OWN DRAIN LINE, AND WATER OVER FLOW MUST BE DRAINED INTO THE CITY DRAIN SYSTEMS OR A CONCEALED CONTAINER. UNDER NO CIRCUMSTANCE MAY DRAIN WATER BE DRAINED INTO ADJOINING COOKING SPACES OR EASEMENTS.

**COOKING / JUDGING****1. ALL CHAMPIONS BARBECUE ALLIANCE RULES WILL APPLY AND CAN BE FOUND AT**

**<https://www.cbabbq.com/rules.pdf>**

**2. JUDGING TRAY CONTENTS**

CBA requires that the Promoter and/or CBA Event Representative advise all cooks of the quantities and cuts of meat that will be placed in the judging trays. This will normally be accomplished at the Head Cook's meeting. The CBA Event Representative or designated representative will not inspect trays. It is the sole responsibility of the head cook to verify that they meet all rules and regulations that CBA has in place. All garnishes and condiments are prohibited. Sauces and/or other liquids may not be added to the tray prior to placing the product in. Meats may be cooked with sauces and/or other liquids, but once the cooking is complete, sauces and/or liquids may not be added once the protein has been placed in the tray. Each tray will include one sheet of foil placed unfolded under the contents of the tray. Each turn in tray will consist of the following at all events:

**Chicken:** enough for 6 judges required, no pulled or shredded allowed. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray

**Pork Ribs:** enough for 6 judges is required. Pork Spare ribs, St. Louis cut, or baby back ribs are allowed. Must be bone in, individually cut. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray

**Pork:** enough for 6 judges is required, Pork butt only. Any cut or combination of cuts from the pork butt is allowed. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray

**Brisket:** enough for 6 judges is required. Slices and or burnt ends allowed. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray.

Garnish is defined as anything other than the designated category protein

**3. Tray pick up is from 4:00 PM to 6:45 PM****4. MORE DETAILS AT THE CHIEF COOKS MEETING 7:00 PM FRIDAY EVENING AT THE SHOWBARN.****ADMISSION**

1. CONTESTANTS WILL RECEIVE FIVE (5) WRISTBANDS IN THEIR COOK'S PACKET TO GAIN ADMISSION INTO THE COOK-OFF.

2. ALL OTHER ADMISSION WILL BE AS FOLLOWS:

**GATE FEE WITHOUT WRISTBANDS**

**FRIDAY:** 6:00 PM TO 10:00 PM - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

**SATURDAY:** 10:00 AM TO 10:00 PM - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

THE HOLD'EM & HIT'EM CLUB WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK ALL OF YOU THAT MAKE THIS COOK-OFF SUCH A SUCCESS FROM YEAR TO YEAR. YOU ARE THE ONE'S THAT MAKE IT POSSIBLE TO HELP SUPPORT THE YOUTH OF OUR COMMUNITY.

WE HOPE YOU ENJOY THE COOK-OFF, AND GOOD LUCK TO EVERYONE!

HOLD'EM & HIT'EM CLUB BBQ COMMITTEE

**PATRICK HICKS**  
GENERAL BBQ CHAIRMAN

**ROB SORENSON**  
ASSISTANT GENERAL BBQ CHAIRMAN

**STEPHEN THOMPSON**  
BBQ CHAIRMAN



cookoff@hhclub.org | www.hhclub.org

## KID'S QUE

### 39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 16-17, 2026

Are you between 5 and 16 years of age? Do you like to cook? Even if you've never cooked, do you want to give it a try? If so, come and join us in a KID'S ONLY BBQ cooking contest.

We will provide the pit, the charcoal, the competition meat pork chops and everything to have a good time.

You will need to enter by having your parents fill out the entry form, and pay us a \$25 entry fee.

The first 75 children registered will be able to cook. Each child cooking must have an adult supervising them at all times. RETURN ENTRY FORMS BY (10 days prior to the Saturday of the Kid's Que).

The competition meat we are providing is a 1 inch thick pork loin chop.

Everyone will be cooking on the same type of pit and using the same type of charcoal. Each contestant will be provided two pork loin chops 1" thick. Only one will be turned in, once Cooks Choice is turned in, then pork chop will be picked up. These chops may be seasoned in any way using the seasonings/sauces you bring. This will be your competition meat. Turn in will be at 10:45 a.m. Grown-ups will be allowed to help start the fire, and they can help you turn your chops if you aren't tall enough to do so without burning yourself. This same rule applies to the Cook's Choice competition.

There is an optional item called Cook's Choice. The Cook's Choice can be a hot dog, a hamburger patty, a chicken thigh, breast or leg, a piece of sausage or a steak or whatever you like. Whatever you can cook in approximately 1-1/2 hours. It will turn in 45 minutes before the competition meat. The Cook's Choice can be garnished any way you like, but you will have to provide the items for garnishing.

Everyone will receive an apron and you get to take home the pit you cook on. It will be yours to keep so you can continue to practice cooking for your family. Top three in each category to receive a trophy.

**Important Rule:** You must listen to the Head Judge during cooking because it is important that no one get hurt. If you are asked to stop doing something, it is to keep you safe. Most Important Rule: **HAVE FUN !!!!**

#### **Saturday, January 17, 2026**

#### **A.V. Bull Sallas Park**

Check-In at 8:00 AM - 8:30 AM

Cooks Meeting - 8:30 AM in Cook Area

Cook's Choice Turn-In at 10:00 AM

Pork Loin Chop Turn-In at 10:45 AM

Awards will be presented at 5:00 PM in the Show Barn

*For more information contact: Shane Boatman at 713-539-0176*

*or email our BBQ Chairman at: kidsque@hhclub.org*

No one under the age of 5 or over the age of 16 may participate. A grown-up MUST be with you at all times during cooking. Judging will be done in two age group categories: 5-10 and 11-16.



cookoff@hhclub.org | www.hhclub.org

# KID'S QUE

## 39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 16-17, 2026

### RETURN ENTRY FORM BY (10 days prior to the Saturday of the Kid's Que)

REMEMBER: An adult must accompany every participant at all times.

FOR MORE INFORMATION, CALL SHANE BOATMAN at 713-539-0176 or email [kidsque@hhclub.org](mailto:kidsque@hhclub.org)

### ENTRY FORM

|                    |               |               |    |
|--------------------|---------------|---------------|----|
| Cooks Name         | Age           | Date of Birth |    |
| Daytime Phone #    | Junior 5-10   | Senior 11-16  |    |
| Address            | Email         |               |    |
| Entry Fee Enclosed | City          | State         |    |
|                    | Cook's Choice | Yes           | No |

*(If your cook team is paying for the Kid's Que, please email a copy of the entry form showing payment to [kidsque@hhclub.org](mailto:kidsque@hhclub.org))*

By entering this contest and signing below I agree to abide by all rules listed above. Cook-off promoters and/or sponsors are not liable for any accidents or injuries. An adult must be with me at all times or I will be disqualified.

Signature of Cook \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_

NOTE: Please make **KID'S QUE BBQ COOKING CONTEST** check out separately from the Hold'Em & Hit'Em BBQ Cook-Off Entry Form check. Checks can be made out to Hold'Em & Hit'Em Club.

*Mail Kid's Que check to:*  
HHC Kid's Que  
22511 Banewood Drive  
Tomball, TX 77375

**You may also enter online by going to [www.hhclub.org](http://www.hhclub.org)**

Kids Team Name \_\_\_\_\_

Walk-Up Song and Artist 1. \_\_\_\_\_ (Please make family friendly)

Walk-Up Song and Artist 2. \_\_\_\_\_ (Please make family friendly)



**HOLD'EM &  
HIT'EM CLUB**

# 2026 OFFICIAL BBQ JUDGING FORM

*39th Annual HHC BBQ Cook-Off*

cookoff@hhclub.org | www.hhclub.org

A.V. Bull Sallas Park | January 16-17, 2026

Dear BBQ Judge:

On behalf of the Hold'Em & Hit'Em Club, you are invited to be a judge at the 39th Annual HHC BBQ Cook-Off and Kid's Que to be held on Friday, January 16, 2026, and Saturday, January 17, 2026. The cook-off will be held at the A.V. Bull Sallas Park; 21675 McCleskey Road, New Caney, TX 77357.

If you would like to be a judge, please READ & complete the enclosed form & email to [headjudge@hhclub.org](mailto:headjudge@hhclub.org) Or you may mail directly to the address listed below:

HOLD'EM & HIT'EM CLUB BBQ COOK-OFF  
c/o Chris Randolph  
21915 Whispering Daisy CT  
Cypress, TX 77433

This year once again we will host our Kid's Que BBQ Cook-Off on Saturday, January 17th. If you would like to be one of our judges for the Kid's Que (we are expecting 75 kids this year), please note it on the enclosed form before returning back to us.

We are looking forward to seeing you at our Cook-Off. If you have any questions, please call 281-701-2603.

Sincerely,

Chris Randolph  
Judging Area



cookoff@hhclub.org | www.hhclub.org

# 2026 OFFICIAL BBQ JUDGING FORM

39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 16-17, 2026

**PLEASE PRINT CLEARLY \*\*\*All judges must be 18 years or older\*\*\***

|                 |                             |       |    |
|-----------------|-----------------------------|-------|----|
| Name            | Are you over the AGE of 18: | Yes   | No |
| Daytime Phone # | Email                       |       |    |
| Address         | City                        | State |    |

**PLEASE ARRIVE 45 MINUTES IN ADVANCE OF THE TIME YOU ARE SCHEDULED TO JUDGE IN ORDER TO SIGN IN.**

### KID'S QUE – SATURDAY, JANUARY 17, 2026

PLEASE CHECK YOUR CHOICE OF THE FOLLOWING CATEGORIES:

- CHEF'S CHOICE (10:00 AM)
- PORK CHOP (10:45 AM)

### JUDGING ROOM – ARENA PAVILION – SATURDAY, JANUARY 17, 2026

- CHICKEN
- PORK SPARE RIBS
- PORK
- BRISKET

PLEASE **E-MAIL** OR **MAIL** THIS FORM TO THE FOLLOWING:

**Email:** headjudge@hhclub.org

**Mail:** HOLD'EM & HIT'EM CLUB BBQ COOK OFF  
c/o Chris Randolph  
21915 Whispering Daisy CT  
Cypress, TX 77433

**Upon receipt of this form, you will be sent an admittance/confirmation letter. Please bring this with you the day of judging. Thank you for your time and participating in this charitable event which supports our youth.**

**When and where is the Cook-off?**

- The cook-off will be Friday, January 16th through Saturday, January 17th at the A.V. Bull Sallas Park in New Caney, TX.

**What is the fee to enter?**

- Entry fees are \$225.00
- Please make Check Payable to the Hold'Em & Hit'Em Club
- Mail Checks to: Hold'Em & Hit'Em Club  
Attn: Rob Sorenson  
19721 Ramsey Road  
Crosby, TX 77532

**How big are the cook- spaces?**

- Spaces are 30'x40'.

**When is check in and set-up?**

- Early Drop is Thursday January 15th from 1:00PM till 7:00PM; **THIS IS FOR DROP OFF ONLY. NO SETTING UP.**
- Check in and set up will be Friday January 16th starting at 7:00AM till 5:00PM. All team must be checked in prior to 5:00PM

**Will electricity and/or water be provided?**

- NO

**What about restroom facilities?**

- Indoor restroom are available near concession building and Northeast gate, Port-a-cans will be provided throughout the cook-off area.
- Teams wishing to rent their own Port-a-cans may do so; see Order Form.

**Will vehicle traffic be allowed inside the cook-off area during the event?**

- NO. All vehicles must be out of the cook-off area by 5PM on Friday, Jan 16th.
- Teams may keep a vehicle in their space but the **vehicle MUST REMAIN IN THEIR SPACE UNTIL MOVE-OUT. NO EXCEPTIONS.**

**When is check out?**

- Check out is 2 hours after awards or on Sunday, January 18th. Teams must be checked out and off the property by 12:00 PM. All spaces must be clean and inspected prior to move out.
- **There will be an early move-out on Saturday during a 2-hour window after awards. After the 2-hour window, gates will be closed and locked until Sunday.**

**Please visit the CBA | website for a complete set of the most current rules at <https://www.cbabbq.com/rules.pdf/> and the SCA website at [www.steakcookoffs.com](http://www.steakcookoffs.com)**

**STATE CHAMPIONSHIP  
-  
SCA WORLD QUALIFIER****Schedule of Events****Thursday, January 15, 2026**

*Early Drop-Off – 1:00 pm till 7:00 pm*  
**Drop-Off Only - NO SET UP**

**Thursday, January 15, 2026**

*Cornhole Tournament*

**Friday, January 16, 2026**

*Setup starts @ 7:00 am – 5:00 pm*  
*Container Pickup 4:00 pm – 6:45 pm*  
*Chief Cook's Meeting – 7:00 pm*  
*HHC Trainee Pinning @ 8:00 pm*

**Saturday, January 17, 2026**

*Turn In Times*

*8:00 am – Kid's Q Check In*

*8:30 am - Kid's Q Cooks Meeting*

*10:00 am – Kid's Q Turn In*

*For CBA turn in times, please visit CBA rules. We also recommend attending the head cooks meeting.*

**6:00 pm – 6:30 pm – Awards**

***EARLY Move-Out will be during a 2-hour window after awards. After the 2-hour window, gates will be closed and locked until Sunday.***

**Sunday, January 18, 2026**

**12:00 pm - All Teams Off Property**

For additional information, Email: [cookoff@hhclub.org](mailto:cookoff@hhclub.org) or call one of our BBQ Chairman below:

HHC BBQ Chairman:

Stephen Thompson

Phone: 713-819-6950

HHC Assistant General Chairman:

Rob Sorenson

Phone: 830-456-7193



cookoff@hhclub.org | www.hhclub.org

## IMPORTANT INFORMATION

### 39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 16-17, 2026

Dear Cookers,

Again the Hold'Em & Hit'Em Club has some pertinent information that needs to be passed along to help with your organization and planning for the Cook-Off. This is as formal as it gets, as the rest of the information will be in outline form and matters of fact. Explanations will come later at the chief cooks meeting.

1. ***ALL*** teams will be cooking ***outside*** on or around the parking lot.
2. Spaces are 30' x 40'.
3. **Must have a minimum of 1 each 3A:40B:C equal to 5lb. ABC Fire Extinguisher per cook spot before setup.**
4. LP-Gas cylinders should be secured to prevent tipping over. (This can be in milk cartons or by buckets filled with water or secured to the tent posts)
5. Booths must have adequate egress. Example 2 feet between booths.
6. Easements are not to be used. Utility access is needed during the event.
7. Booth covering and decorations shall be constructed of flame retardant materials or be treated with an approved material. Testing of a piece of material may be necessary to determine this.
8. Combustible materials such as hay or straw shall not be used.

#### **Portable Generator**

*IF Needed* - Extra Fuel needed shall be maintained in an approved safety container of not more than 5-gallon capacity.

#### **BAR-B-QUE PITS**

- i. A metal pan constructed of a minimum of 18 gauge sheet metal shall be provided and placed under the fire box of bbq pits to catch live coals which may fall onto the ground. The dimensions of the pan shall be such that it will provide complete coverage beneath any opening under the pit firebox.

If you have questions, please feel free to contact our Chairman.

HHC BBQ Chairman:

Stephen Thompson

Phone: 713-819-6950

Email: cookoff@hhclub.org



cookoff@hhclub.org | www.hhclub.org

# VENDOR APPLICATION

## 39th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 16-17, 2026

### VENDOR INFORMATION (Please Print)

Vendor Name New to our Cook-Off  Yes  No

Mailing Address

Proprietor Name Mobile Number

Email

### NAME OF PERSONNEL WORKING: (Please Print)

- |    |    |
|----|----|
| 1. | 2. |
| 3. | 4. |

### LIST CATEGORY: (Food, Clothing, Rides, Etc.)

\$100.00 per 10x10 spot - **PAYMENT AND APPLICATION MUST BE RECEIVED BY 01/04/25 TO GUARANTEE SPOT.**

If category above is listed **UNDER FOOD** please provide the following:

Health Department Certificate # Date

#### (PROVIDE COPY OF CERTIFICATE AT CHECK-IN)

If category above is listed **UNDER RIDES** please provide the following:

PROVIDE COPY OF LIABILITY INSURANCE IN THE AMOUNT OF NO LESS THAN \$100,000 COVERAGE. **(PROVIDE COPY AT CHECK- IN)**

### EACH CATEGORY REQUIRES A SEPARATE APPLICATION!

#### Official HHC BBQ Committee Use Only

Application Number:

Date Application Received:

Date Payment Received:

Amount Received:

Paid By Cash  Paid By Check - #

Paid by Other (Method)

### SEND VENDOR APPLICATION & NON-REFUNDABLE PAYMENT TO:

Hold'Em & Hit'Em Club BBQ Cook-Off  
Attn: Rob Sorenson  
19721 Ramsey Road  
Crosby, TX 77532

*For more information contact:  
Joseph Jones at 713-992-9057 or  
email our BBQ Chairman at:  
vendor@hhclub.org*



A 501 (c) (3) charity providing money for youth and education through fundraising activities. EIN : 76-0090803

[www.hhclub.org](http://www.hhclub.org) | [cookoff@hhclub.org](mailto:cookoff@hhclub.org)