

40th Annual
HOLD'EM & HIT'EM CLUB
BBQ COOK-OFF,
STEAK COOK-OFF
& KIDS 'QUE

\$250
PER TEAM

\$25
KIDS 'QUE

\$15,000
PAYOUT



JANUARY 15-16, 2027

A.V. BULL SALLAS PARK / EAST MONTGOMERY FAIRGROUNDS
NEW CANEY, TEXAS

ENTRY PACKET





**HOLD'EM &
HIT'EM CLUB**

cookoff@hhclub.org | www.hhclub.org

OFFICIAL BBQ ENTRY FORM

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

TEAM INFORMATION (Please Print and Mail) **OR** Click HERE to sign up online.

Team Name		New to our Cook-Off	☐ Yes ☐ No
Address			
Head Cook *Required		Mobile Number	
Email			
Walk-Up Song & Artist 1.		(Please make family friendly)	
Walk-Up Song & Artist 2.		(Please make family friendly)	
Will you have an R/V, Motorhome or large BBQ pit in your space?	☐ Yes ☐ No		
Size		Description	

State Championship - Space sizes are 30x40

Early move-out **will BE allowed** during a 2 hour window after awards on Saturday, before gates are closed

General move-out will be on Sunday | No electricity or water

Make sure to join us for our annual Hold'Em & Hit'Em Club SCA Cook-Off on Friday night. To enter our SCA Steak Cook-Off, please visit www.steakcookoffs.com

**Teams agree to abide by all rules and regulations of the Hold'Em & Hit'Em Club Cook-Off Competition*

***BOTH SIDES OF THE ENTRY FORM MUST BE COMPLETELY FILLED OUT WITH YOUR
SIGNATURE ON THE BACK!**

Official HHC BBQ Committee Use Only

Entry Number:	
Date Entry Received:	
Date Payment Received:	
Amount Received:	
Paid By Cash ☐ Paid By Check - #	
Paid by Other (Method)	

Mail Entry Forms and Entry Fee To:

Hold'Em & Hit'Em Club BBQ Cook-Off
6217 N Fawnlake Dr,
Katy, TX 77493
Attention: Patrick Hicks

*For more information contact:
Patrick at 281-701-5374 or email our
BBQ Chairman at: cookoff@hhclub.org*



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RELEASE OF LIABILITY & INDEMNITY

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the HOLD 'EM & HIT 'EM CLUB, ("HHC"), the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

- 1. ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
- 2. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of HHC or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.
- 3. RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.
- 4. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to HHC to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Signature

Printed Name

Team Name

Date

INTRODUCTION

1. CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. THE BAR-B-QUE MANAGEMENT WILL PROVIDE SPACE ONLY.
2. THE HOLD'EM AND HIT'EM CLUB AND THE BAR-B-QUE COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY THEFT OR DAMAGE.
3. THE BAR-B-QUE CHAIRMAN RESERVES THE RIGHT TO MAKE ANY ADDITIONAL RULES OR REGULATIONS AS SITUATIONS WARRANT.
4. DECISIONS OF THE COMMITTEE CHAIRMAN AND JUDGES WILL BE FINAL.
5. THE BAR-B-QUE CONTEST WILL BE LOCATED AT THE A.V. BULL SALLAS PARK, 21675 McCLESKEY RD. NEW CANEY, TX 77357

ADMINISTRATION

1. ALL CONTESTANTS MUST CHECK IN AND SET UP THEIR SPACE BETWEEN 7:00 AM AND 5:00 PM on Friday. NO CONTESTANTS WILL BE ALLOWED INTO THE AREA PRIOR TO 7:00 A.M. **NO EXCEPTIONS!** ANY ATTEMPT TO CHECK IN AFTER 5:00 PM ON FRIDAY WILL REQUIRE PRIOR PERMISSION FROM THE CONTEST CHAIRMAN.
2. ALL ENTRIES MUST BE AT THE COOK-OFF SITE AND PAID IN FULL BY 5:00 PM FRIDAY. THE CONTEST COMMITTEE RESERVES THE RIGHT TO APPROVE OR REJECT ANY ENTRY.
3. MOVE OUT TIME WILL BE SUNDAY BETWEEN 8:00 AM & 12:00 PM **THERE WILL BE A 2-HOUR MOVE OUT WINDOW ON SATURDAY after AWARDS.**
4. IT IS THE RESPONSIBILITY OF EACH BAR-B-QUE TEAM TO KEEP THEIR AREA CLEAN AND ASSIST IN GARBAGE & GREASE DISPOSAL. FAILURE TO DO SO WILL RESULT IN A \$50.00 FINE ASSESSED TO NEXT YEARS ENTRY. **TEAMS MUST PROVIDE THEIR OWN TRASH CANS/DRUMS AND LINERS.**
5. EACH TEAM WILL BE ALLOCATED A 30 FT. X 40 FT. SPACE. PROPS, TRAILERS, MOTOR HOMES, VEHICLES, TENTS, COVERINGS OR ANY PART OF A CONTESTANT'S EQUIPMENT MAY NOT EXCEED THE BOUNDARIES OF THE ASSIGNED SPACE. EACH CONTESTANT IS RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE. EACH CONTESTANT IS **RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE.**
6. THE **CHIEF COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM AND THEIR GUESTS.** UNDER NO CIRCUMSTANCES ARE ALCOHOLIC BEVERAGES TO BE DISTRIBUTED TO THE GENERAL PUBLIC BY CONTESTANTS.

NOTE: STATE LAW REQUIRES THAT YOU MUST BE 21 YEARS OF AGE TO CONSUME ALCOHOL! ANYONE VIOLATING THIS LAW WILL BE ACCOUNTABLE FOR THE CONSEQUENCES.

7. EACH TEAM MUST KEEP THEIR ALCOHOL SUPPLY OUT OF SIGHT. NO OPEN DISPLAY OF LARGE QUANTITIES WILL BE ALLOWED. PLEASE BE AS DISCREET AS POSSIBLE. NO GLASS (BEER) CONTAINERS.
8. MUSIC, SKITS, ETC. (SPECIAL ENTERTAINMENT) MUST BE APPROVED IN ADVANCE BY THE CONTEST CHAIRMAN.
9. **NO PETS OR OTHER ANIMALS WILL BE ALLOWED IN THE CONTEST AREA. (SERVICE DOGS ARE THE ONLY EXCEPTION).**
10. FOR SAFETY REASONS, NO GOLF CARTS, BICYCLES, SCOOTERS, SKATEBOARDS, WATER BALLOONS, WATER GUNS, SLING SHOTS, FIREARMS, ETC. WILL BE ALLOWED. NO EXCEPTIONS.
11. IF YOU WANT TO HAVE A PRIVATE PARTY, YOUR AREA WILL NEED TO BE TOTALLY ENCLOSED BY A FENCE OF SOME TYPE AND SECURITY MUST BE FURNISHED. **THE MUSIC LEVELS ARE TO BE MAINTAINED AT A REASONABLE VOLUME. ALL MUSIC IS TO BE SHUT OFF NO LATER THAN 12:00 A.M. (MIDNIGHT) FRIDAY AND 1:00 A.M. SATURDAY NIGHT.**
12. **TEAMS MAY BE ASKED TO PROVIDE A TEAM MEMBER TO SERVE AS A PRELIMINARY JUDGE.**
13. EACH COOK TEAM WITH AIR CONDITIONING MUST FURNISH THEIR OWN DRAIN LINE, AND WATER OVER FLOW MUST BE DRAINED INTO THE CITY DRAIN SYSTEMS OR A CONCEALED CONTAINER. UNDER NO CIRCUMSTANCE MAY DRAIN WATER BE DRAINED INTO ADJOINING COOKING SPACES OR EASEMENTS.



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RULES & REGULATIONS

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

COOKING / JUDGING

1. **ALL CHAMPIONS BARBECUE ALLIANCE RULES WILL APPLY AND CAN BE FOUND AT**

<https://www.cbabbq.com/rules.pdf>

2. **JUDGING TRAY CONTENTS**

CBA requires that the Promoter and/or CBA Event Representative advise all cooks of the quantities and cuts of meat that will be placed in the judging trays. This will normally be accomplished at the Head Cook's meeting. The CBA Event Representative or designated representative will not inspect trays. It is the sole responsibility of the head cook to verify that they meet all rules and regulations that CBA has in place. All garnishes and condiments are prohibited. Sauces and/or other liquids may not be added to the tray prior to placing the product in. Meats may be cooked with sauces and/or other liquids, but once the cooking is complete, sauces and/or liquids may not be added once the protein has been placed in the tray. Each tray will include one sheet of foil placed unfolded under the contents of the tray. Each turn in tray will consist of the following at all events:

Chicken: enough for 6 judges required, no pulled or shredded allowed. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray

Pork Ribs: enough for 6 judges is required. Pork Spare ribs, St. Louis cut, or baby back ribs are allowed. Must be bone in, individually cut. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray

Pork: enough for 6 judges is required, Pork butt only. Any cut or combination of cuts from the pork butt is allowed. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray

Brisket: enough for 6 judges is required. Slices and or burnt ends allowed. No garnish allowed. Foil provided by CBA must be placed unfolded at the bottom of the tray.

Garnish is defined as anything other than the designated category protein

3. **Tray pick up is from 4:00 PM to 6:45 PM**

4. MORE DETAILS AT THE **CHIEF COOKS MEETING 7:00 PM FRIDAY EVENING AT THE SHOWBARN.**

ADMISSION

1. CONTESTANTS WILL RECEIVE FIVE (5) WRISTBANDS IN THEIR COOK'S PACKET TO GAIN ADMISSION INTO THE COOK-OFF.

2. ALL OTHER ADMISSION WILL BE AS FOLLOWS:

GATE FEE WITHOUT WRISTBANDS

FRIDAY: 6:00 PM TO 10:00 PM - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

SATURDAY: 10:00 AM TO 10:00 PM - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

THE HOLD'EM & HIT'EM CLUB WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK ALL OF YOU THAT MAKE THIS COOK-OFF SUCH A SUCCESS FROM YEAR TO YEAR. YOU ARE THE ONE'S THAT MAKE IT POSSIBLE TO HELP SUPPORT THE YOUTH OF OUR COMMUNITY.

WE HOPE YOU ENJOY THE COOK-OFF, AND GOOD LUCK TO EVERYONE!

HOLD'EM & HIT'EM CLUB BBQ COMMITTEE

PATRICK HICKS
GENERAL BBQ CHAIRMAN

ROB SORENSON
ASSISTANT GENERAL BBQ CHAIRMAN

STEPHEN THOMPSON
BBQ CHAIRMAN



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KID'S QUE

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

Are you between 6 and 17 years of age? Do you like to cook? Even if you've never cooked, do you want to give it a try? If so, come and join us in a KID'S ONLY BBQ cooking contest.

We will provide the pit, the charcoal, the competition meat pork chops and everything to have a good time.

No one under the age of 6 or over the age of 17 may participate. A grown-up MUST be with you at all times during cooking. Judging will be done in two age group categories: JUNIOR 6-11 and SENIOR 12-17 based on the age at December 1st.

You will need to enter by having your parents fill out the entry form, and pay us a \$25 entry fee. The first 75 children registered will be able to cook. Each child cooking must have an adult supervising them at all times. RETURN ENTRY FORMS BY (10 days prior to the Saturday of the Kid's Que).

Everyone will be cooking on the same type of pit and using the same type of charcoal. Each contestant will be provided two pork loin chops 1" thick. These chops may be seasoned in any way using the seasonings/ sauces you bring. This will be your competition meat. **No garnish allowed**, Turn in will be at 10:45 a.m. Grown-ups will be allowed to help start the fire, and they can help you turn your chops if you aren't tall enough to do so without burning yourself.

Also, we are going to have a Cook's Choice competition. You can cook a hot dog, a hamburger patty, a chicken leg, wing, breast or thigh, a piece of sausage, a steak, or whatever you would like to turn in for Cook's Choice. This part of the competition is voluntary and you do not have to participate. You must supply your own meat for this part of the competition. Garnish is allowed for cooks choice, Meat must be cooked and turned in at 10:00 a.m. You may not season or marinate your Cook's Choice meat until you are checked in at the cook-off site on Saturday morning.

Everyone will win a medallion and you get to take home the pit you cook on. It will be yours to keep so you can continue to practice cooking for your family. Cook's Choice competitors will each receive a medallion.

Important Rule: You must listen to the Head Judge during cooking because it is important that no one get hurt. If you are asked to stop doing something, it is to keep you safe. Most Important Rule: **HAVE FUN !!!!**

Saturday, January 16, 2027

A.V. Bull Sallas Park

Check-In at 8:30 AM

Cook's Choice Turn-In at 10:00 AM

Pork Loin Chop Turn-In at 10:45 AM

Awards will be presented approximately 5pm.

For more information contact: Matt Karacher at 832-335-9746 or email our BBQ Chairman at: kidsque@hhclub.org



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KID'S QUE

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

RETURN ENTRY FORM BY (10 days prior to the Saturday of the Kid's Que)

REMEMBER: An adult must accompany every participant at all times.

FOR MORE INFORMATION, CALL MATT KARACHER at 832-335-9746 or email kidsque@hhclub.org

ENTRY FORM

Cooks Name		Age		Date of Birth	
Daytime Phone #		Email			
Address		City		State	
Entry Fee Enclosed		Cook's Choice	☐	Yes	☐ No

(If your cook team is paying for the Kid's Que, please email a copy of the entry form showing payment to kidsque@hhclub.org)

By entering this contest and signing below I agree to abide by all rules listed above. Cook-off promoters and/or sponsors are not liable for any accidents or injuries. An adult must be with me at all times or I will be disqualified.

Signature of Cook		Date	
Signature of Parent		Date	

NOTE: Please pay online **by CLICKING HERE!**

Kids Team Name			
Walk-Up Song and Artist	1.		(Please make family friendly)
Walk-Up Song and Artist	2.		(Please make family friendly)



**HOLD'EM &
HIT'EM CLUB**

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2027 OFFICIAL BBQ JUDGING FORM

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

Dear BBQ Judge:

On behalf of the Hold'Em & Hit'Em Club, you are invited to be a judge at the 40th Annual HHC BBQ Cook-Off and Kid's Que to be held on Friday, January 15, 2027, and Saturday, January 16, 2027. The cook-off will be held at the A.V. Bull Sallas Park; 21675 McCleskey Road, New Caney, TX 77357.

If you would like to be a judge, please READ & complete the enclosed form & email to headjudge@hhclub.org Or you may mail directly to the address listed below:

HOLD'EM & HIT'EM CLUB BBQ COOK-OFF
c/o Chris Randolph
21915 Whispering Daisy CT
Cypress, TX 77433

This year once again we will host our Kid's Que BBQ Cook-Off on Saturday, January 16th. If you would like to be one of our judges for the Kid's Que (we are expecting 75 kids this year), please note it on the enclosed form before returning back to us.

We are looking forward to seeing you at our Cook-Off. If you have any questions, please call 281-701-2603.

Sincerely,

Chris Randolph
Judging Area



**HOLD'EM &
HIT'EM CLUB**

cookoff@hhclub.org | www.hhclub.org

2027 OFFICIAL BBQ JUDGING FORM

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

PLEASE PRINT CLEARLY *All judges must be 18 years or older*****

Name Are you over the AGE of 18: ☐ Yes ☐ No

Daytime Phone # Email

Address City State

PLEASE ARRIVE 45 MINUTES IN ADVANCE OF THE TIME YOU ARE SCHEDULED TO JUDGE IN ORDER TO SIGN IN.

KID'S QUE – SATURDAY, JANUARY 16, 2027

PLEASE CHECK YOUR CHOICE OF THE FOLLOWING CATEGORIES:

☐ CHEF'S CHOICE (10:00 AM)

☐ PORK CHOP (10:45 AM)

JUDGING ROOM – ARENA PAVILION – SATURDAY, JANUARY 16, 2027

☐ CHICKEN

☐ PORK SPARE RIBS

☐ PORK

☐ BRISKET

PLEASE **E-MAIL** OR **MAIL** THIS FORM TO THE FOLLOWING:

Email: headjudge@hhclub.org

Mail: HOLD'EM & HIT'EM CLUB BBQ COOK OFF
c/o Chris Randolph
21915 Whispering Daisy CT
Cypress, TX 77433

Upon receipt of this form, you will be sent an admittance/confirmation letter. Please bring this with you the day of judging. Thank you for your time and participating in this charitable event which supports our youth.



**HOLD'EM &
HIT'EM CLUB**

cookoff@hhclub.org | www.hhclub.org

FREQUENTLY ASKED QUESTIONS

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

When and where is the Cook-off?

- The cook-off will be Friday, January 15th through Saturday, January 16th at the A.V. Bull Sallas Park in New Caney, TX.

What is the fee to enter?

- Entry fees are \$250.00
- Please make Check Payable to the Hold'Em & Hit'Em Club
- Mail Checks to: Hold'Em & Hit'Em Club
15211 Ridgewell Drive
Houston, TX 77062
Attn: Stephen Thompson

How big are the cook- spaces?

- Spaces are 30'x40'.

When is check in and set-up?

- Early Drop is Thursday January 14th from 1:00PM till 7:00PM; THIS IS FOR DROP OFF ONLY. NO SETTING UP.
- Check in and set up will be Friday January 15th starting at 7:00AM till 5:00PM. All team must be checked in prior to 5:00PM

Will electricity and/or water be provided?

- NO

What about restroom facilities?

- Indoor restroom are available near concession building and Northeast gate, Port-a-cans will be provided throughout the cook-off area.
- Teams wishing to rent their own Port-a-cans may do so; see Order Form.

Will vehicle traffic be allowed inside the cook-off area during the event?

- NO. All vehicles must be out of the cook-off area by 5PM on Friday, Jan 15th.
- Teams may keep a vehicle in their space but the **vehicle MUST REMAIN IN THEIR SPACE UNTIL MOVE-OUT. NO EXCEPTIONS.**

When is check out?

- Check out is 2 hours after awards or on Sunday, January 17th. Teams must be checked out and off the property by 12:00 PM. All spaces must be clean and inspected prior to move out.
- **There will be an early move-out on Saturday during a 2-hour window after awards. After the 2-hour window, gates will be closed and locked until Sunday.**

Please visit the CBA | website for a complete set of the most current rules at <https://www.cbabbq.com/rules.pdf/> and the SCA website at www.steakcookoffs.com

STATE CHAMPIONSHIP

SCA WORLD QUALIFIER

Schedule of Events

Thursday, January 14, 2027

Early Drop-Off – 1:00 pm till 7:00 pm
Drop-Off Only - NO SET UP

Friday, January 15, 2027

Setup starts @ 7:00 am – 5:00 pm
Container Pickup 4:00 pm – 6:45 pm
Chief Cook's Meeting – 7:00 pm
HHC Trainee Pinning @ 8:00 pm

Saturday, January 16, 2027

Turn In Times
8:00 am – Kid's Q Check In
10:00 am – Kid's Q Turn In

For CBA turn in times, please visit CBA rules. We also recommend attending the head cooks meeting.

6:00 pm – 6:30 pm – Awards

EARLY Move-Out will be during a 2-hour window after awards. After the 2-hour window, gates will be closed and locked until Sunday.

Sunday, January 17, 2027

12:00 pm - All Teams Off Property

For additional information, Email: cookoff@hhclub.org or call one of our BBQ Chairman below:

HHC BBQ Chairman:
Stephen Thompson
Phone: 713-819-6950
HHC Assistant General Chairman:
Rob Sorenson
Phone: 830-456-7193



cookoff@hhclub.org | www.hhclub.org

IMPORTANT INFORMATION

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

Dear Cookers,

Again the Hold'Em & Hit'Em Club has some pertinent information that needs to be passed along to help with your organization and planning for the Cook-Off. This is as formal as it gets, as the rest of the information will be in outline form and matters of fact. Explanations will come later at the chief cooks meeting.

1. **ALL** teams will be cooking **outside** on or around the parking lot.
2. Spaces are 30' x 40'.
3. **Must have a minimum of 1 each 3A:40B:C equal to 5lb. ABC Fire Extinguisher per cook spot before setup.**
4. LP-Gas cylinders should be secured to prevent tipping over. (This can be in milk cartons or by buckets filled with water or secured to the tent posts)
5. Booths must have adequate egress. Example 2 feet between booths.
6. Easements are not to be used. Utility access is needed during the event.
7. Booth covering and decorations shall be constructed of flame retardant materials or be treated with an approved material. Testing of a piece of material may be necessary to determine this.
8. Combustible materials such as hay or straw shall not be used.

Portable Generator

IF Needed - Extra Fuel needed shall be maintained in an approved safety container of not more than 5-gallon capacity.

BAR-B-QUE PITS

- i. A metal pan constructed of a minimum of 18 gauge sheet metal shall be provided and placed under the fire box of bbq pits to catch live coals which may fall onto the ground. The dimensions of the pan shall be such that it will provide complete coverage beneath any opening under the pit firebox.

If you have questions, please feel free to contact our Chairman.

HHC BBQ Chairman:

Stephen Thompson

Phone: 713-819-6950

Email: cookoff@hhclub.org



**HOLD'EM &
HIT'EM CLUB**

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VENDOR APPLICATION

40th Annual HHC BBQ Cook-Off

A.V. Bull Sallas Park | January 15-16, 2027

VENDOR INFORMATION

(Please Print)

Vendor Name		New to our Cook-Off	☐ Yes	☐ No
Mailing Address				
Proprietor Name		Mobile Number		
Email				

NAME OF PERSONNEL WORKING: (Please Print)

1.		2.	
3.		4.	

LIST CATEGORY: (Food, Clothing, Rides, Etc.)

\$150.00 per 10x10 spot and ONLY (6) end cap spots at \$200.00 - **PAYMENT AND APPLICATION MUST BE RECEIVED BY 01/08/27 TO GUARANTEE SPOT.**

If category above is listed **UNDER FOOD** please provide the following:

Health Department Certificate #		Date	
---------------------------------	----------------------	------	----------------------

(PROVIDE COPY OF CERTIFICATE AT CHECK-IN)

If category above is listed **UNDER RIDES** please provide the following:

PROVIDE COPY OF LIABILITY INSURANCE IN THE AMOUNT OF NO LESS THAN \$100,000 COVERAGE. **(PROVIDE COPY AT CHECK- IN)**

EACH CATEGORY REQUIRES A SEPARATE APPLICATION!

Official HHC BBQ Committee Use Only

Application Number:	
Date Application Received:	
Date Payment Received:	
Amount Received:	
Paid By Cash ☐	Paid By Check - #
Paid by Other (Method)	

SEND VENDOR APPLICATION & NON-REFUNDABLE PAYMENT TO:

Hold'Em & Hit'Em Club BBQ Cook-Off
15211 Ridgewell Drive
Houston, TX 77062
Attn: Stepehen Thompson

For more information contact:
Chris Brown at 832-746-2425 or email
our BBQ Chairman at:
vendor@hhclub.org



A 501 (c) (3) charity providing money for
youth and education through fundraising
activities. EIN : 76-0090803

www.hhclub.org | cookoff@hhclub.org